Colorado Secretary of State Elections Division 1700 Broadway, Ste. 200 Denver, CO 80290

Ph:

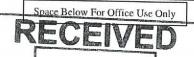
(303) 894-2200 ext. 6383

Fax: Email:

(303) 869-4861 cpfhelp@sos.state.co.us

www.sos.state.co.us





OCT 22 2018

City Clerk's Office

REPORT OF CONTRIBUTIONS AND EXPENDIT GIVE Westminster (1-45-108, C.R.S.)

(1-43-100, C.R.S.)		
Full Name of Committee/Person: CITIZERS FOR A GUALITY WESTMINSTER		
Address of Committee/Person:		
City, State & Zip Code: WESTMINSTER (O SO)		
Committee Type:		
Name and Address of Financial		
Institution CHASE BANK 9378 NORTH SHERLAAN BIVA		
SOS ID NUMBER (state and county committees):		
Type of Report WESTM INSTER CO		
Regularly Scheduled Filing.		
Amended Filing. This amends previous report filed on (date) Submit changes or new information ONLY		
Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)		
Check this box if this Report Contains Electioneering Communications Information		
1 Sommanding Communications information		
Reporting Period Covered: October 28, 2017 Through October 27, 2018		
Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] [Art. XXVIII, Sec. 4(1)]		
Totals Detailed Summary Page 1 Funds on Hand at the Beginning of Reporting Period (monetary only) \$\frac{1}{2} \frac{1}{2} \		
2 Total Monetary Contributions (line 11) \$ 2.54		
Total of Monetary Contributions & Beginning Amount (line 1 + line 2)		
4 Total Monetary Expenditures (line 19)		
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4) \$ \$ \(\) \(\		
77-110		
The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late. [Art. XXVIII Sec. 10(2)(a)]		
Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under		
penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period		
including any contributions received in the form of membership dues transferred by a membership organization, are from		
permissible sources.		
Print Registered Agent's Name: STEPHEN PSMITHERS		
Registered Agent's Signature:		
Print Candidate Name:		
Candidates Signature: Date:		
Colorado Secretary of State Form Rev. 12/09		

DETAILED SUMMARY

Full Name of Committee/Person: STEPHEN PAUL SMITHERS

Current Reporting Period: October 75, 2017 Through October 27, 298

Fund	ls on hand at the beginning of reporting period (Monetary Only)	\$ < 7/7 = 1
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 0
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (Please list on Schedule "C")	\$ (>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 3.65
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 3.65
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ (3)
13	Total Contributions (Line 11 + line 12)	\$ 3.65
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 6
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ ()
16	Loan Repayments Made (Please list on Schedule "C")	\$ 6
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ (
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 0
20	Total Spending (Line 18 + line 19)	\$ >